Office use only. Reference number

**STAGE 1 OUTLINE APPLICATION FORM** 

**APPLICATION FOR**:

**PhD STUDENTSHIP**

**SMALL PROJECT GRANT**

**PUMP-PRIMING GRANT**

*(tick as appropriate)*

**Note to Applicant**

Before completing this form, applicants should read and comply with the Abbeyfield Research Foundation’s GUIDELINES FOR APPLICANTS and TERMS AND CONDITIONS, which are available on the website www.abbeyfieldresearchfoundation.org .

PLEASE COMPLETE THE RIGHT HAND COLUMN BELOW

|  |  |
| --- | --- |
| **LEAD APPLICANT** |  |
| NAME |  |
| Degrees and qualifications |  |
| Present appointment full job title |  |
| Institution |  |
| Postal address of lead applicant: |  |
| E-mail  Telephone |  |
| **CO-APPLICANT(S)** |  |
| 1. NAME |  |
| Degrees and qualifications |  |
| Present appointment full job title |  |
| Institution |  |
| **CO-APPLICANT(S)** |  |
| 1. NAME |  |
| Degrees and qualifications |  |
| Present appointment full job title |  |
| Institution |  |
| **CO-APPLICANT(S)** |  |
| 1. NAME |  |
| Degrees and qualifications |  |
| Present appointment full job title |  |
| Institution |  |
| **CO-APPLICANT(S)** |  |
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| Institution |  |
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| Institution |  |
| **CO-APPLICANT(S)** |  |
| 1. NAME |  |
| Degrees and qualifications |  |
| Present appointment full job title |  |
| Institution |  |

|  |  |
| --- | --- |
| **TITLE OF PROPOSED RESEARCH** |  |
| **SCIENTIFIC ABSTRACT**  *(maximum 150 words)* |  |
| **LAY ABSTRACT**  *(maximum 150 words)* |  |
| **RESEARCH DESIGN/ METHODS**  *(maximum 150 words)* |  |
| **IMPACT:** Explainwhat difference the research is expected to achieve within 5 to 10 years in terms of improving the health & well-being of older people  *(maximum 150 words)* |  |
| **TIMESCALE OF PROPOSED RESEARCH** | Years Months |
| **IS A CLINICAL TRIALS UNIT BEING UTILISED?** | YES/NO |
| **INDICATIVE BUDGET FOR THE**  **RESEARCH:**  **NOTE** Indirect costs may **not**  be applied for | |
| Staff  *(Please provide details e.g. Research Assistant grade 5)* |  |
| Consumables |  |
| Equipment |  |
| Other  *(please specify)* |  |
| **TOTAL** amount being applied for |  |

**TO BE COMPLETED BY LEAD APPLICANT ONLY:**

|  |  |  |  |
| --- | --- | --- | --- |
| **MOST RECENTLY HELD GRANTS** (*Maximum 5*) | | | |
| Funder | Title | Amount | Principal Investigator/  Co-investigator |
|  |  |  |  |

|  |
| --- |
| **MOST RECENT/RELEVANT PUBLICATIONS** (*Maximum 5*) |
|  |